## Be Boppín' in Branson! Nov 12 - 16, 2017



Attn: Amanda Grineski

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P.O. Box 246

## TOUR REGISTRATION FORM - Please print and complete this form in its entirety.

\*Go Club Members have priority until July 1. After July 1, non-member registrations will be accepted.

Go Club Member r	relationship with GNB (pl	ease check which applies)	Bank	Investments/Insurance	
Legal Name:		Preferred/nickname:			
Date of Birth (mm/d	d/year)	<u> </u>			
Roommate's Lega	l Name:(as printed on dri	ver's license or passport)	license or passport)  Preferred/nickname:		
Date of Birth (mm/d	d/year)	<u> </u>			
Address:					
Home Phone: Cell Phone:					
Email address:		Roommate: _	Roommate:		
Emergency Contact Name:		Phone #:		Relationship to you:	
Additional information	on and signed waiver form	s will be requested to be co	mpleted prior to de	parture.	
Special medical need	ds: (Will need doctor's noti	ce)			
Anniversaries being	recognized with this trip or	Birthdays that occur during	g the trip:		
Hotel Requests:	Non-smoking Room _	Smoking Room _			
	Two Beds	King Bed	_(cannot be guar	anteed)	
checking, savings, CDs	s, IRAs, loans, or investment	accounts.		th GNB Bank. Qualifying accounts are	
		Please keep this portion for ye			
A \$100.00 per perso	on deposit is required to gu	arantee your reservation. B	Balance is due by Se	eptember 15, 2017.	
cancel, a full refund every effort to locate	of your payment is guarded a person to travel in you	anteed before the final pay r place. If no replacement is	yment deadline. Aft s found, every effor	this trip, then find out you need to ter the deadline, Go Club will make t will be made to secure as much of the term of the transfer of the transfer te that a 100% refund is not usually	
Please make your ch	neck payable to:				
Go Club/GNB Bank	OR	Go Club/GNB Bank	OR	Go Club/GNB Bank	

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